

**Bill Cullen** MBA (ISM), BA(Hons) MRTPI  
**Chief Executive**

**Date: 20 March 2018**



**Hinckley & Bosworth  
Borough Council**

**To: Members of the Scrutiny Commission**

Mr MR Lay (Chairman)	Mr DW MacDonald
Mrs R Camamile (Vice-Chairman)	Mr RB Roberts
Mr KWP Lynch (Vice-Chairman)	Mr BE Sutton
Mr DC Bill MBE	Mr R Ward
Mr SL Bray	Mr HG Williams
Mr WJ Crooks	

Copy to all other Members of the Council

(other recipients for information)

Dear Councillor,

There will be a meeting of the **SCRUTINY COMMISSION** in the De Montfort Suite, Hinckley Hub on **WEDNESDAY, 28 MARCH 2018** at **6.30 pm** and your attendance is required.

The agenda for the meeting is set out overleaf.

Yours sincerely

A handwritten signature in black ink, appearing to read 'R Owen'.

Rebecca Owen  
Democratic Services Officer

**A G E N D A**

1. APOLOGIES AND SUBSTITUTIONS

2. MINUTES (Pages 1 - 6)

To confirm the minutes of the meeting held on 1 February 2018.

3. ADDITIONAL URGENT BUSINESS BY REASON OF SPECIAL CIRCUMSTANCES

To be advised of any additional items of business which the Chairman decides by reason of special circumstances shall be taken as matters of urgency at this meeting.

4. DECLARATIONS OF INTEREST

To receive verbally from members any disclosures which they are required to make in accordance with the Council's code of conduct or in pursuance of Section 106 of the Local Government Finance Act 1992. **This is in addition to the need for such disclosure to be also given when the relevant matter is reached on the agenda.**

5. QUESTIONS

To hear any questions in accordance with Council Procedure Rule 10.

6. SCRUTINY REVIEW: MARTINSHAW LANE - REVIEW OF HOUSING PROJECT (Pages 7 - 10)

To review the Martinshaw Lane Development as resolved by Council on 22 February 2018 and to recommend setting up a task and finish group.

7. SCRUTINY REVIEW: KLONDYKE (Pages 11 - 22)

Further to the request of members, to advise the Scrutiny Commission of the history of the Klondyke site, Newtown Linford Lane, Groby.

8. TENANCY MANAGEMENT - UNTIDY GARDENS (Pages 23 - 28)

To highlight the issue of untidy gardens and inform members of the measures available to tackle them.

9. UNIVERSAL CREDIT (Pages 29 - 38)

To update members on Universal Credit full service roll out in the borough, to highlight the impacts of Universal Credit and the partnership arrangements in place to mitigate these impacts.

10. PREVENTION STRATEGY (Pages 39 - 46)

To present the Prevention Strategy which details the prevention work undertaken across the council.

11. AFFORDABLE HOUSING DELIVERY UPDATE (Pages 47 - 52)

To update members of the delivery of affordable housing in the borough.

12. ECONOMIC REGENERATION STRATEGY 2016-2020 (Pages 53 - 62)

To update members on work undertaken to fulfil the aims of the Economic Regeneration Strategy action plan 2016-2020 over the last twelve months.

13. SECTION 106 CONTRIBUTIONS UPDATE (Pages 63 - 70)

To update the Scrutiny Commission on S106 contributions received and spent in the 2017 calendar year, the outcomes of the recent audit on S106 procedures, secured contributions for 2017, contributions currently held and contributions successfully requested.

14. CAR PARKS ACTION PLAN (HINCKLEY TOWN CENTRE) (Pages 71 - 78)

To seek endorsement of the car parks action plan.

15. DEVELOPING COMMUNITIES FUND - BURBAGE PARISH COUNCIL (Pages 79 - 84)

To seek endorsement of the allocation of funding from the Developing Communities Fund to the project.

16. LEICESTERSHIRE DISTRICTS ICT PARTNERSHIP DIGITAL STRATEGY (Pages 85 - 90)

To inform members of the work being done by the Leicestershire ICT Partnership (LICTP) and the vision set out in the Digital Strategy for the partnership.

17. SCRUTINY COMMISSION WORK PROGRAMME 2016-18 (Pages 91 - 96)

Work programme attached.

18. MINUTES OF FINANCE & PERFORMANCE SCRUTINY (Pages 97 - 98)

To receive the minutes of the meeting held on 29 January 2018, for information.

19. ANY OTHER ITEMS OF BUSINESS WHICH THE CHAIRMAN DECIDES HAVE TO BE DEALT WITH AS MATTERS OF URGENCY

As announced under item 3.